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JC777 U.S. PTO
02/18/00

PRAXAIR S.T. TECHNOLOGY, INC.

Law Department
Patent Section M1-557

LOCAL TELEPHONE CONTACT:

30 Old Ridgebury Road
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Docket No. D-20866

JC530 U.S. PTO
09/507769
02/18/00

To: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

Transmitted herewith for filing is the UTILITY PATENT APPLICATION under 37 C.F.R. §1.53(b) of:

First Inventor Richard Kent Passman

Title of invention COATINGS ON FIBER REINFORCED COMPOSITES

1. ☐ Cancel Claims: _____

☒ Filing Fee, calculated as follows:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT						
	NUMBER FILED			NUMBER EXTRA	\$ RATE	\$ RATE
Basic fee						690
Total claims	20	-20		0	x 18 =	0
Independent claims	3	-3		0	x 78 =	0
Multiple dependent claims(s) per Application (if applicable)					+ 260 =	104
Total filing fee						\$ 690

The Commissioner is hereby authorized to charge the following fees, and credit any overpayment to Deposit Account No. 16-2440 (a **duplicate copy** of this Sheet is enclosed for this purpose):

- a. ☒ Filing Fees required under 37 C.F.R. §1.16
- b. ☒ Processing Fees required under 37 C.F.R. §1.17
- c. ☐ Issue Fees required under 37 C.F.R. §1.18
2. ☒ Specification Total Pages: 30
3. ☐ Informal ☐ Formal drawings Total Sheets: 0
4. a. ☒ New Declaration (Signed) _____ (Unsigned) X
- b. ☐ Copy from a prior application (37 C.F.R. §1.63(d))
- i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named in the prior application,
see 37 C.F.R. §§1.63(d)(2) and 1.33(b).
5. ☐ Incorporation By Reference (usable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. ☐ Microfiche.

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7. ☐ Sequence Submission.
8. ☐ An Assignment transmittal letter and document or ☐ Assignment in parent case was recorded _____ Reel, Frame(s) _____.
9. ☒ A Power of Attorney executed by the ☐ Inventor(s), ☐ Assignee (with 37 C.F.R. 3.73(b) Statement).
10. ☐ English Translation.
11. ☐ An Information Disclosure Statement.
☐ A list of references (Form PTO-1449).
☐ Copies of references.
12. ☐ Preliminary Amendment.
13. ☒ Postcards.
14. ☐ Other (specify).

15. Amend the specification by inserting before the first line, the sentence:

"This is a ☐ Continuation ☐ Division ☐ Continuation-in-Part of prior U.S. Application(s) No. _____ Filing Date: _____ and which in turn is a _____ of Application No. _____ Filing Date _____."

16. ☐ Prior application information: Examiner _____ Group Art Unit _____
17. Claim for Priority Under 35 U.S.C. 120:
☐ The benefit under 35 U.S.C. 120 is hereby claimed from the United States application(s) identified in Box 15 above.
18. Claim for Priority Under 35 U.S.C. 119:
☐ The benefit of priority under 35 U.S.C. 119 is hereby claimed from the following foreign application(s):

☐ Certified copy of Priority Document(s).

19. Please address all correspondence in connection with this application to:

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Attorney's Name: Blake T. Biederman
Registration No.: 34,124

Dated: February 18, 2000

Our Ref.: D-20866

09507769-021300

CERTIFICATION UNDER 37 CFR 1.10

Assistant Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231



Serial No.:

Filed:

Inventor(s): Passman et al.

Title: COATINGS ON FIBER REINFORCED COMPOSITES

Dear Sir:

The following paper is being filed: New Application.

"Express Mail" mailing label number EK219844931US.

Date of Deposit: 2/18/00.

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service for "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231.

Blake T. Biederman

(Typed or printed name of person mailing paper or fee)

A handwritten signature in cursive script, appearing to read "B. T. Biederman", written over a horizontal line.

(Signature of person mailing paper or fee)

Attorney's Ref. No.: D- 20866